



FOOD / BEVERAGE VENDOR APPLICATION

SEPTEMBER 4 - 6, 2026

Company Name: _____

Contact's Name: _____

Phone #1: _____ Phone #2: _____ email: _____

Mailing Address: _____

City: _____ State: _____ Zip code: _____

Please indicate food/beverage items you will be offering (and mail a menu with your application). **No alcohol sales allowed, and all pop & water sales are through FarmJam:** _____

Referred by (this assists us in more effectively reaching out to other quality vendors) _____

Returning Vendor: _____ Yes _____ No

On-site camping, in the campground area only is free to all vendors. Fee does not change if vendor stays off-site. Camping in vendor booth is not permitted.

Food Booth Permit. All food vendors are expected to have required licensing and permit to FarmJam by June 1, 2026. Permits can be obtained through Rebecka Hullinger at the Northeast Tri-County Health District. She can be reached at: rhullinger@netchd.org or (509) 563-8023. There are no refunds if asked to leave by NE Tri-County Health for non-compliance.

Standard	10 x 10 (\$250.00)	_____
Double	10 x 20 (\$400.00)	_____
Food Truck	(\$350.00)	_____
Electricity	(\$75.00)	_____ (30 amps or less, for more information please contact Dort Pritchett)
TOTAL		_____

Application/Contract Agreement and Liability Waiver

I hereby certify that the information in this application is true and correct. I have read and agree to all of the terms and conditions included in the **FARMJAM 2024 Application Package** and understand that failure to comply may result in the closure of my booth and forfeiture of any fees paid.

Further, I **RELEASE, WAIVE, DISCHARGE AND COVENANT NOT TO SUE FARMJAM**, the promoters, operators, officials, participants and any persons at the event (collectively referred to as "releases") from all liability to myself, my personal representatives, assigns, heirs, and next of kin for any and all damage, and any claim or demands thereof on account of injury to my person or property or resulting in my death, whether caused by negligence or otherwise while I am participating in the event.

I **AGREE TO INDEMNIFY AND HOLD HARMLESS** the above releases from any loss, liability, damage, or cost they may incur due to my presence at this event whether caused by their negligence or otherwise.

I **ASSUME FULL RESPONSIBILITY FOR AND RISK OF BODILY INJURY, DEATH OR PROPERTY DAMAGE** due to the negligence of releases or otherwise while participating in the event.

Signature: _____ Date: _____

Signature: _____ Date: _____

Enclose a check for the vendor fee made payable to FARMJAM and mail to Dort Pritchett, 2276-B Scott Rd., Rice, WA 99167. This fee is refundable only if you are not accepted. Full vendor fee and the completed application must be enclosed for consideration, along with emailed pictures of your booth set up. (returning vendors do not need to send photos). **VENDOR APPLICATION DEADLINE IS MARCH 31, 2026.**

FESTIVAL DETAILS

Contact: dortpritchett@yahoo.com, 509-675-5571 for vendor information only.

Visit: <https://farmjamfestival.com> for additional information.

CHECK-IN: Upon arrival exhibitors **Must** check in at Booth Registration with Dort Pritchett and **MUST** be escorted to the correct booth location. Do not set up before checking in. Check in dates and times are:

Sep. 3 (Thursday)	9:00 a.m. to 9:00 p.m. If additional time is needed notify vendor organizers.
Sep. 4 (Friday)	8:00 a.m. to 11:00 a.m. All vehicles MUST be out of the venue area by 11:00 a.m.

SET-UP: Can be done during the hours mentioned above. Exhibitors may open Friday at 1:00 if they choose to. Exhibitors **MUST** be open during the following hours. All unloading must be done and vehicles out of the event area by 11:00 a.m. Friday, August 30.

OPEN:

September 4 Friday)	3:00 p.m. to 8:00 p.m. (later hours at vendor discretion) EARLY OPEN IS NOON
September 5 (Saturday)	11:30 a.m. to 8:00 p.m. (later hours at vendor discretion)
September 6 (Sunday)	11:30 a.m. to 8:00 p.m. (later hours at vendor discretion)
September 7 (Monday)	12:00 noon checkout

TAKE DOWN & CLEAN UP: All exhibitors must have their booths taken down and their area cleaned up no later than 12:00 noon on Monday, September 2.

PHOTOS: One booth photo must be emailed to dortpritchett@yahoo.com. Subject line, "Vendor Photo." Photos are not necessary for returning vendors. Please include all contact information.

IMPORTANT INFORMATION & RULES FOR POTENTIAL VENDORS:

- **All food vendors receive 3 festival passes. Contact Dort Pritchett to purchase additional passes.**
- No dumping of grease or food.
- No pets allowed on the premises, this includes the campground and vending area.
- Yes, vendors are allowed to take food and non-alcoholic drinks into the venue for consumption at their booths.

MAIL THE FOLLOWING TO: Dort Pritchett, 2276-B Scott Rd., Rice, WA 99167.

- Menu of food and drinks to be served.
- Completed signed application with photos if photos have not been emailed. Emailed photos are preferred. Email photos only to dortpritchett@yahoo.com.
- Vendor booth fee made payable to FARMJAM (fee will be returned if not selected for this event).

CAMPING: On-site camping is available to all event attendees, including vendors. **No camping is permitted at the vendor booth.**

BOOTH ASSIGNMENT: Accepted vendors will be assigned a booth depending on type of item and requested booth size.